**SIMPLIFIED CV**

**Merge with all requisite documents into one PDF file.**

**Identification**

|  |  |  |
| --- | --- | --- |
| **M** | **Family name** | **First name** |
| **Ms** |

|  |  |
| --- | --- |
| **Country of citizenship**Canada or Other : | **Email** |

**Education**

Provide a copy of official academic transcripts, if documents are not available in English or French, the candidate is requested

to provide a complete and accurate uncertified translation

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree Type** | **Degree name, specialization** | **Organization** | **Degree** **start date** | **Degree** **receives date** | **Overall average** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Schorlarships**

Indicate the level (*faculty, university, provincial, national, international*).

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| --- | --- | --- | --- |
| **Name, level** | **Organisation** | **Date** | **Amount** |
|  |  |  |  |
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**Recognitions**

Indicate the level (*faculty, university, provincial, national, international*).

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| --- | --- | --- | --- |
| **Name, level** | **Organization** | **Date** | **Amount** |
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**Publications > Underline your name**

**1. Published journal articles (peer reviewed journal)**

|  |
| --- |
| **Author(s), title and journal (full reference + *Impact Factor)*** |
|  |

**2. Accepted or in press journal articles (peer reviewed journal), provide acceptance letters**

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| **Author(s), title and journal (full reference + *Impact Factor)*** |
|  |

**3. Published unrefereed journal articles**

|  |
| --- |
| **Author(s), title and journal (full reference + *Impact Factor)*** |
|  |

**4. Books and book chapters**

|  |
| --- |
| **Author(s), title et chapter (référence complète)** |
|  |

**Presentations > Underline your name**

**5. ORAL presentations**

|  |
| --- |
| **Author(s), title, conference / event name** |
|  |

**6. POSTER presentations**

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| --- |
| **Author(s), title, conference / event name** |
|  |

**Non-academic informations > Type: achievement, volunteerism, menthorship, employment, membership,**

**leave or interruption.**

Please include only the information that is relevant to inform the Selection Committee

|  |  |
| --- | --- |
| **Type and explanation** | **Year, duration** |
|  |  |
|  |  |
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